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15	Attorneys for Defendant COUNTY OF LOS AN	GELES		
16	UNITED STATES DIS	TRICT COURT		
17	CENTRAL DISTRICT (			
18				
19	LA ALLIANCE FOR HUMAN RIGHTS, et al.,	Case No.: 2:20-cv-02291-DOC-KES		
20		Assigned to Judge David O. Carter		
21	Plaintiffs,	JOINT STATUS REPORT FOR		
22	VS.	APRIL 27, 2020		
23	CITY OF LOS ANGELES, a municipal entity;			
24	COUNTY OF LOS ANGELES, a municipal			
25	entity; and DOES 1 through 10 inclusive,			
26	Defendants.			
27				
28				
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	JOINT STATUS REPORT FOR APRIL 27, 2020			

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24	smyers@lafla.org	catherine.sdshhh@gmail.com	
25	Attorneys for Intervenors Los Angeles Cath		
26	and Los Angeles Community Action Netwo	ork	
27			
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SPERTUS, LANDES & UMHOFER, LLP Matthew Donald Umhofer (SBN 206607) Elizabeth A. Mitchell (SBN 251139) 617 W. 7th Street, Suite 200 Los Angeles, California 90017 Telephone: 213-205-6520 Facsimile: 213-205-6521 mumhofer@spertuslaw.com emitchell@spertuslaw.com Attorneys for Plaintiffs JOINT STATUS REPORT FOR APRIL 27, 2020 Plaintiffs LA Alliance for Human Rights, Charles Van Scoy, Harry Tashdjian, George Frem, Leandro Suarez, Joseph Burk, Gary Whitter, Karyn Pinsky, and Charles Malow, Defendants City of Los Angeles ("City") and County of Los Angeles ("County"), and intervenors Orange County Catholic Worker, Los Angeles Catholic Worker, and Los Angeles Community Action Network (collectively, the "Parties") respectfully submit this status report in response to the Court's April 24, 2020 Minute Order, which ordered the parties to file a joint status report regarding: (1) the use of property located at 749 S. Los Angeles Street for safe parking or pallet shelters; and (2) the status of the review and use of the property located at Maple and 16th Street. [Dkt. 78.]

The City reports the following:

## (1) 749 S. Los Angeles Street

The City is progressing with setting up a safe parking site for RVs at 749 S. Los Angeles Street as discussed at the April 23 hearing. The current tenant has agreed to vacate the site to make way for the safe parking project. An initial site plan has been drafted and is attached hereto as Exhibit A. The City is procuring the appropriate hygiene units and other facilities to be placed on the site, and working with LAHSA to secure a service provider to operate the safe parking site. The City believes it will be able to open the site within the 30 days discussed at the hearing.

A few local businesses and residents have already raised objections to the safe parking project at 749 S. Los Angeles. Unfortunately, this is an all too common occurrence anytime the City seeks to set up shelters and safe parking for persons experiencing homelessness. Plaintiffs are working with the City to address the concerns being raised by local businesses and residents.

## (2) 16<sup>th</sup> & Maple

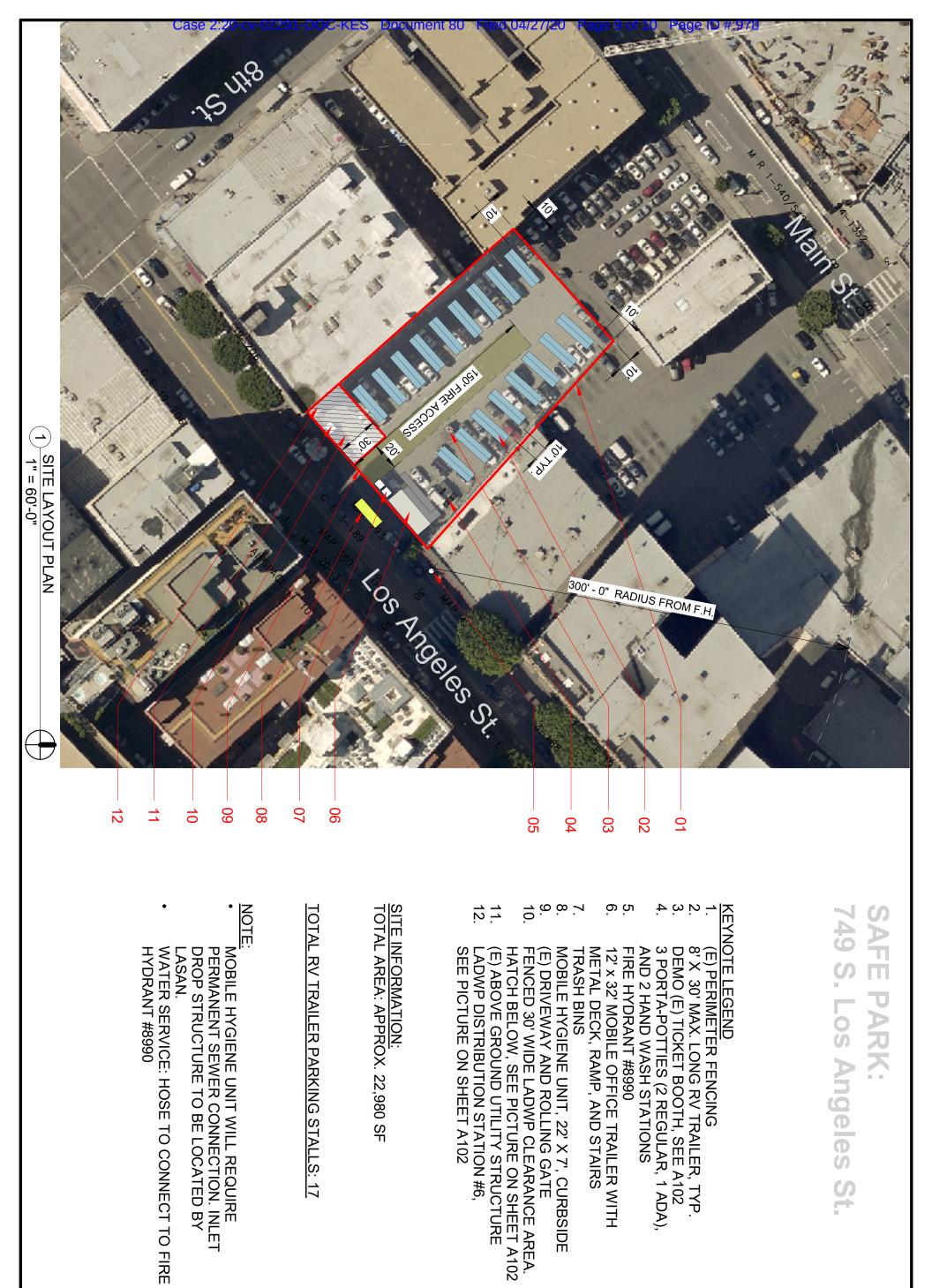
The City is working with state and regional agencies to resolve the environmental concerns raised about the property located at 16<sup>th</sup> & Maple. The California Department of Toxic Substances Control (DTSC), the agency that Caltrans referred the City to when it raised the environmental concerns, approved the City's plan to house persons

1	experiencing homelessness on the site in RVs after covering all areas of bare soil. This		
2	allows the City and Caltrans to finalize the lease and move forward with the project.		
3	Once final, the City believes it can perform the needed repairs and have the safe parking		
4	site ready for occupancy in 6 weeks.		
5	(3) Pallet Shelters		
6	The City continues to assess other locations to site the pallet shelters originally		
7	planned for 16 <sup>th</sup> & Maple.		
8	Dated: April 27, 2020	MICHAEL N. FEUER, CITY ATTORNEY	
9			
10		By: /s/ Scott Marcus	
11		Scott Marcus Senior Assistant City Attorney Attorneys for Defendant	
12		Attorneys for Defendant CITY OF LOS ANGELES	
13			
14	Dated: April 27, 2020	MANATT, PHELPS & PHILLIPS, LLP	
15			
16		By: /s/ Brandon D. Young Brandon D. Young	
17		Attorneys for Defendant COUNTY OF LOS ANGELES	
18			
19	Dated: April 27, 2020	FOLEY & LARDNER, LLP	
20			
21		By: /s/ Byron J. McLain	
22		Byron J. McLain Attorneys for Defendant COUNTY OF LOS ANGELES	
23		COUNTY OF LOS ANOLLES	
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	Dated: April 27, 2020	ELDER LAW AND DISABILITY RIGHTS		
1	Dated. April 27, 2020	CENTER CENTER		
2				
3		By: /s/ Brooke Weitzman Brooke Weitzman		
4		Attorneys for Intervenor ORANGE COUNTY CATHOLIC WORKER		
5		ORANGE COUNT I CATHOLIC WORKER		
6	Dated: April 27, 2020	LAW OFFICE OF CAROL SOBEL		
7				
8		By: /s/ Carol A Sobel		
9		Carol A Sobel Attorneys for Intervenor		
10		Attorneys for Intervenor ORANGE COUNTY CATHOLIC WORKER, LOS ANGELES CATHOLIC WORKER, and LOS ANGELES COMMUNITY ACTION		
11		NETWORK		
12	D . 1 . 4 . 11.07 . 2020			
13	Dated: April 27, 2020	SCHONBRUN SEPLOW HARRIS & HOFFMAN, LLP		
14				
15 16		By: /s/ Catherine Sweetser		
17		Catherine Sweetser Attorneys for Intervenors ORANGE COUNTY CATHOLIC WORKER,		
18		LOS ANGELES CATHOLIC WORKER, LOS ANGELES COMMUNITY ACTION		
19		NETWORK		
20				
21	Dated: April 27, 2020	LEGAL AID FOUNDATION OF LOS ANGELES		
22				
23		By: /s/ Shayla R. Myers		
24		Shayla R. Myers Attorneys for Intervenors		
25		Attorneys for Intervenors LOS ANGELES CATHOLIC WORKER and LOS ANGELES COMMUNITY ACTION		
26		NETWORK		
27				
28				
	JOINT STATUS REPORT FOR APRIL 27, 2020			

	Dated: April 27, 2020	SPERTUS, LANDES & UMHOFER, LLP
1	<b>Dutod.</b> 71pm 27, 2020	SI ERTOS, EM OBES & CIVITOTER, EET
2		By: /s/ Elizabeth A. Mitchell
3		By: /s/ Elizabeth A. Mitchell Elizabeth A. Mitchell Attorneys for Plaintiffs
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## **EXHIBIT A**



CITY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

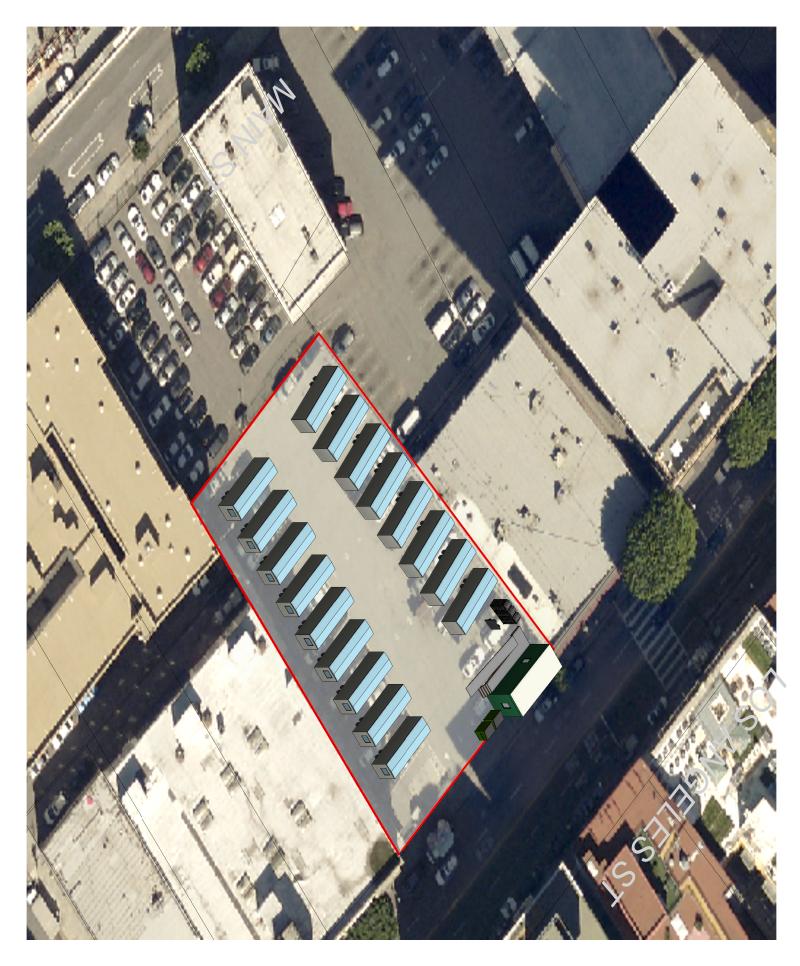
BUREAU OF ENGINEERING

GARY LEE MOORE, PE, ENV SP CITY ENGINEER SITE LAYOUT PLAN **ENGINEERING** S. Los Angeles St: Safe Park W.O. # A101 04/27/20 Date ΕV Drawn by 749 S. LOS ANGELES ST, CA 90015 Checked by AK Scale 1" = 60'-0" COUNCIL DISTRICT #14









AERIAL VIEW

CITY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUREAU OF ENGINEERING

GARY LEE MOORE, PE, ENV SP CITY ENGINEER S. Los Angeles St: Safe Park 749 S. LOS ANGELES ST, CA 90015

**AERIAL VIEW** W.O. # 04/27/20 Date Drawn by ΕV Checked by MQ Scale

A102

**ENGINEERING** 

COUNCIL DISTRICT